



Atty Dkt No. 2300-0037.04  
USSN: 09/931,216  
PATENT

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*Dani M. Valler*  
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

COUSENS et al.

Confirmation No.: 3820

Serial No.: 09/931,216

Art Unit: 1631

Filing Date: August 16, 2001

Examiner: M. Allen

Title: **EXPRESSION USING FUSED GENES PROVIDING FOR  
PROTEIN PRODUCT**

**AMENDMENT TRANSMITTAL LETTER**

Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is an amendment in the above patent application in response to the Office Action of April 14, 2003.

X Applicants request an extension of time for 1 month from July 14, 2003 to August 14, 2003. Enclosed is a check to cover the \$110 fee.

   No additional fee is required.

X Also enclosed: Return Postcard.

No. of Claims After Amendment			Most Claims Previously Paid			Extra Claims			Additional Fee	
A. Total Claims	11	-	20	=	0	x	\$18	=	\$0	
B. Ind. Claims	1	-	3	=	0	x	\$84	=	*	
C. If amended to contain multiple dependent claims, add 280							\$280	=	\$*	
D. Total Amendment Fee (Total of A, B & C)									=	*
E. If small entity, 50% reduction of Total Amendment Fee (50% of D)									=	*
F. Total Amendment Fee (D minus E)									=	\$0

X A check for \$110 to cover the extension of time fee and extra claims fee is attached.

\_\_\_ Charge \$ to Deposit Account No. 18-1648.

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.21 which may be required by this paper, or to credit any overpayment, to Deposit Account No. 18-1648.

Respectfully submitted,

Date: Aug 4, 2003

By: Dahna S. Pasternak  
Dahna S. Pasternak  
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Serial No. 09/931,216  
Atty. Dkt. PP00037.201  
2300-0037.04

**CERTIFICATE OF MAILING PURSUANT TO 37 CFR § 1.8**

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In Re Application of:

COUSENS et al.

For: **EXPRESSION USING FUSED GENES  
PROVIDING FOR PROTEIN  
PRODUCT**

Serial No.: 09/931,216

Filed: August 16, 2001

Atty. Docket No.: 2300-0037.04

Examiner: M. Allen

Group Art Unit: 1631

Confirmation No.: 3820

**AMENDMENT**

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AUG 14 2003  
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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This paper is responsive to the Office Action mailed April 14, 2003. Applicant's request a one-month extension of time from July 14, 2003 to August 14, 2003, making a response due on or before August 14, 2003. A check for \$110 is enclosed. Accordingly, this response is timely filed. Reconsideration of the application in view of the following amendments and remarks is respectfully requested.

08/08/2003 BABRAHA1 00000072 09931216

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